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Valentine's Day ki Haqeeqath

Tahreer:
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Valentine's Day:

Valentine's day! Western countires ke Aubash tabqe ka pasandidah tehwar hai, jisko hamare Hindustan Ke Aksar logo Ne iss be hayayi aur zina ki rasam ko ekhtiyaar karliya hai. Ye khaas nau jawan ladke aur ladkiyo ka pasandidah din hai. Ise yaume Mohabbath yani mohabbath ka din kahte hai.Valentine day 14th February Ko manaya jaata hai, iski ibteda kab aur kyun shuru hui, iss baare me bahut si baatein mashHoor hai,jinme se ye kahna mushkil hai ke Kaunsi baath sahi hai, Valentine's day ki tareekh (History) ke baare mein ek waqia ye hai ke tisri sadi eeswi mein Rome mein Valentine naami ek padri ko ek raahibah(Nun) se ishq hogaya. Eesayiyath mein rahibon aur rahibaath ke liye nikah jayez nahi hai. Uss shakhs ne iss rasam ko todhne ke liye apni ma'shooqa se kaha ke mujhe khwaab mein bataya gaya hai ke agar 14th feb ko raahib aur rahiba milaap karle to unn par koi hadd nahi lagegi. Rahibah iske iss dramein ke chakkar mein aakar uske saath apna mun kaala kar baithi. Inke iss harkat par unhein qatl kardiya gaya. Baad me Aashiqo ke Aawaare tole ne uss shakhs ko ishq mein shaheed hone wala kahkar 14th feb ko yaad karna shuru kiya.

Iske elawa Valentine's Day ke Aaghaz ke mutalliq aur bhi baatein sunne ko milti hai, bahre kaif ye baath to pakki hai ke iss ka Musalmano se koi talluq Nahi balke ghair Muslimon se hai.

Pahle Iss rasam ko Sirf America aur iss tarah ke mulkon mein night clubs mein mana liya jaata thaa, lekin dheere dheere iss rasam ko baher nikaala gaya.Aaj western countries ke kiya haalath hai isse to har koi waqif hai, nanga naach, zina, sharab ke liye unhe koi din muqarrar karne ki zarurath nahi hai balke subah wa shaam jaanwaro ki tarah Nanga phirna unke haan women empowerment samjha jaata hai.

Lekin Musalmano ke liye to Islam ki ba haya ta'leemath wazeh hai, iske baad bhi Musalmano ki aksariyath in kuffar ko ideal banayi hui hai,jabke Allah ne apne piyare nabi ﷺ ko hamare liye ideal banaya hai.

Aaj musalmano mein se aksar nau jawan be hayayi aur zina ke kaamo mein peeche nahi hai, college mein padhne waale nau jawan ladke aur ladkiyon ke najayez ta'lluqath hai jise wo boy friend,girl friend aur ishq,mohabbath jaise naam dete hain.

Valentine's day ayyash qism ke aawara log manate hain jo 14 feb ko wo jis ladki se ishq karte hai use iss din propose karte hain phool aur ring ke zariye aur jinki pahle se hi koi ma'shooqa ho wo iss din apni Na jajayez mohabbath ko parks waghairah mein jaakar manzare Aam dikhlaate hain. Aur jinki shaadi hochuki hai wo bhi 14 feb ko apni biwi ko phool dekar iss din ko celebrate karte hai. Aur ye shaadi shuda mein aksar wahi log hote hai jo shadi se pahle apne mun kayi dafa kaala karliye hote hai aur shadi ke baad unhi kaale kartooton ko yaad karte hue 14 feb ko celebrate karte hai.

Musalmanon! Haya ki chadaron ko Na phalango, hamare Nabi ﷺ ki haya ka andaza iss hadees se lagao, Abu Sa'eed khudri Razi Allahu anhu se riwayath hai,unhone kaha ke Nabi ﷺ parda Nasheen Kunwari Ladkiyo se bhi zyada Haya (Modest) waale they." *(Sahih Bukhari:6102).*

Naujawano! Phir tumhe kiya hogaya hai ke tum be haya aur be sharm hochuke ho, nau jawan ladkiyan Ghair mahrum ladko se dostiyaan aur ishq ke gande khel khelrahi hain.

Baaz be sharam nau jawan tabqa ladkiyo ke saath baatein karna,dostiyan karna aur piyar ke naam par zina karna aur
unhein kiss karna inn sab chizon ko mamuli samajhte hue kahte hai ke ye sab Haram Nahi hai balke Aazad khayali hai.

Ladka aur ladki jo ghair mahram ho,Aapas mein normal dosti ho ya phir mohabbath ke naam par banaye jaane waale boy friend aur girl friend ho ye sab Haram hai.

ladka aur ladki Na mahram ho, ye dono Aag aur petrol ki tarah hai, inke milne se bhayanak nuqsan hi nikal aate hai, jaisa ke Aam taur par parks mein,college mein, restaurant mein ya bike par ladka aur ladki (jo aapas me ghair mahram hote hai) akele baithTe hai aur phirte hain, kabhi so called friend kahkar aur kabhi lovers kahkar. Aur ye sab behayayi karke naujawan ye samajhte hain ke wo modern khayalaath ke hai. Ek ladki jab kisi Ghair mahram ladke ke saath phirti hai, to samajhlijiye wo apne walidain ki tarbiyath aur izzath ka janaza nikaalrahi hai

Yaad Rakho! Tumhara ghair mahrum ladki chahe wo college class mate ho ya cousin ho ya koi aur Na Mahram, uske saath akele baithNa shaitaniyath hai, Nabi ﷺ Ne farmaya: "Jo aadmi kisi (Na mahrum) Aurath ke saath tanhayi ekhtiyar karta hai to unke saath tisra Shaitan Hota hai."*(Sunan Tirmizi:1171).*

Aaj musalman naujawan ladke aur ladkiyan Filmein aur dramein dekh dekh kar Zina karne waale khabees actors aur actresses se ye behayayi seekhli hai aur unhe Islam ki baatein ab chubne lagi hai.

Daure hazir me aap dekhte hain ke students ka tabqa aur job karne waale educated log Ghair Mahram aurton se musafaha (Shake hand) karna, unse gale milna, unke saath baithkar coffee peena Aam baath samajhte hain. Youtube par bhi musalman Naujawan videos banarahe hai,jisme ladkiyo ko lekar be hayayi ke manazir dikha rahe hai, Muslim ladkiyaan tik tok app aur iss tarah ke applications par be pardah aakar mujrah karrahi hai aur hamari khaum mein wo dayyoos qism ke log jo inn videos ko comedy aur Entertainment samajh kar dekhte bhi hai aur use aage share bhi karte hain.Aise tamam dayyoos aur be hayaya qism ke log jo Allah ke hudood (limits) ko todhrahe hain aur jo Allah ne ek mard aur ek aurath ke darmiyaan parde ki jo lakeer kheenchi thi use pamaal (Ruin) karrahe hai wo Janabe Muhammadﷺ Ke iss farman ko Ghaur kare ke wo kitne bade Mujrim hai Aur marne ke baad Allah ko kiya mun dikhaayenge.

Nabi ﷺ Ne farmaya: "Kisi Aadmi ke sar (head) mein lohe ki Sui (iron Needle) Thons di jaaye, Ye uske Liye usse Bahtar hai ke wo kisi Ghair Mahram Aurath ko chue (Haath lagaye), Jo Uske liye halal Nahi Hai." *(Al Mu'jam Al Kabir Tabrani: 486, 487).*

Ye Aadmi par bhi hai aur Aurath par bhi hai ke Jaan boojh kar kisi ghair mahrum ko sirf touch kare to ye itna bada gunah aur jurm hai ke isse bahtar tha ke wo apne sar mein keel daalle, lekin koi ladki kisi ladke ko aur koi ladka kisi ladki ko Hargiz Na chue

Iss hadees mein to sirf touch karne par ye baath kahi gayi, ab jo log aapas me friend ke naam par ya kisi aur chiz ke naam par ghair mahramon se shake hand karte hai, gale (hug) milte hai, saath baithte hai, aapas me mazaq karte hai, Kiss karte hain, Nikah se pahle Zina karte hain to sonchiye ke ye log kitne bade Be Haya aur Allah ke Mujrim hain.

Nabiﷺ Ki sabse chaheeti biwi aur momino Ki Maa sayyadah Ayesha (Razi Allahu anha) ne Qasam khaate hue kaha: "Wallah! Rasoolullahﷺ ke haath Ne (Baith lete waqt) kisi (Ghair Mahram) Aurath ka haath Kabhi Nahi chuwa." *(Sahih Bukhari: 5288)*

Umaimah bint Ruqaiqah Razi Allahu anha bayan karti hain ke Main khwateen ke saath bai'th ke liye Rasoolullahﷺ ki khidmat mein hazir hui to (Aapne humse ahdo paiman zabani liya).. iske baad maine arz kiya aye Allah ke Rasool! Humse (bhi mardon ki tarah haath se) bai'th lijiye. To Aap ﷺ Ne farmaya: "Mai (Na mahram) Aurton Se Musafaha (Shake Hand) Nahi karta." *(Musnad Al Imam Ahmed: 6.357:27069, Sunan Tirmizi: 1597, Sunan ibn Majah: 2874)*

Aap tasawwur to kare ke ye to Islam ki bai'th thi, Waqt ke nabi ke haath par bai'th karna badi sa'adath mandi ki baath hoti hai aur ye bai'th Allah ka hukm tha. Log Nabiﷺ Ke haath par bai'th karte they, Aurton ne Aapse khwahish ki ke aap humse bhi musafaha ke zariye bai'th lijiye, iske bawajood Nabi ﷺ Ka Aam haalath Mein Aurton se haath milana to door ki baath hai, Islami Bai'th ke liye bhi Aapne Ghair Mahram ko haath Nahi

lagaya.

Par Afsos isi Nabi ke maanne waale Aaj ke Bahut se Naujawan Ladke aur ladkiyaan Jo apni Hawas aur najayez rishte ko nibhaane ke liye Kabhi Valentine's Day Ke Din aur kabhi New year celebration Ke Din Night clubs Mein, parks Mein, Colleges Aur Social Media Par Khule Aam Ya phir Band Kamron Mein, Logo Se Chup chupakar Apni Izzato Ko Na paak karte Hue Zina Karrahe Hai.

Nabi ﷺ Ki bahtareen aur Haya wali ta'leem jo abhi upar Pesh kiya gaya hai, unn Ahadees ko saamne Rakhne ke baad Mai tamam modern,liberal,feminist se puchna chahta hun jinka naam musalmano ki tarah hai, jo aurath aur mard ke farq ko bhool gaye hai.

Kiya Aap tamam log Nabi ﷺ Ki ye ta'leemaat aur aapki umdah haya aur bahtareen akhlaq par amal karne ko extremist ka Naam dete ho? Khud Be haya aur besharam hokar ghair mahramon se dosti karte ho, haath milaate ho aur Nabi ﷺ Ki sunnat par Amal karne waale ki Sonch par ungli uthaate ho? Jo shakhs Kisi college mein kisi ladki ko Na dekhe, usse dosti na kare, haath Na milaye aur uski koi girl friend Na ho to uski niyyath par shak karte ho? Agar wo tumhein inn behayayi se bachne ki dawat de aur sharm karne ko kahe to kahte ho ke sharm to Aankh me honi chahiye?

Islami bai'th Lete waqt bhi Nabiﷺ Ghair mahram Aurat se haath Nahi milaate they to kiya tum Nabi ﷺ ki niyyath par bhi shak karoge?

Ladke ki girl friend hona mardangi Nahi balke be

sharmi aur Na mardi ki Nishani hai aur ladki ka boy friend ya lover hona modern hone ki Alamath Nahi balke Be haya aur zaaniya hone ki nishani hai aur saath hi mein inke walidain ki tarbiyath aur be ghairti ki bhi Alamath hai jinhone dunya ki taraqqi ke naam par apni aulad ko jahannum mein dhakel rahe hai, khudara Apni ladkiyo ke paas se mobile phone le lijiye, unki izzato ko maila hone se pahle unki shadi kisi deendar ladke se kardijiye. Dunya ki padhayiyon se zyada deene Islam ki taleem dijiye.

Walidain Hazraath se Guzarish:

Aap ye dhoke mein Na rahe ke "Meri bachiyaan aisi Nahi hai, unhein acha aur bura Malum Hai".

Balke Aap sonche ke hosakta hai ke aapko Ye Nahi malum ke wo college mein kis chichore ke jaal me phans gayi hai, aur uske mobile mein wo kin Ladko se baath karti hai. Kitne waqiaath Aaye din akhbaraath ke zariye dekhne ko milrahe hain balke hadd to ye ke muslim ladkiyaan ghair muslim ladkon se dosti aur unke saath bhi Najayez rishto ko nibhaarahi hai.

Agar Aapki ladkiyaan inn sab behayayi Se Paak hai, To Muashre ke inn fitnon Mein Unhe Chodhkar Apni ladki par Andha dhun bharosa mat kare.

Walidain Se Guzarish hai ke Agar Aapki ladki waqai Kisi Boy Friend ki Lanath Se bachi hui hai To Haath par haath dhare Mat baithiye balke Apni bachiyon Ke dil Mein Allah aur Uske Rasool ﷺ Ki Mohabbath Ko Bithaade, isse Pahle Ke Koi Aawara Valentine Par unhein Phool Dekar, Na—Jayez Mohabbath Ko Unke dil mein bitha de. Apne bachiyon Ko Haya Ki Ta'leem dilaayiye, Nazron Ko neeche rakhna sikhaayiye, isse Pahle ke mushrah Unhein nanga Pan Sikhaa de.